

# CITY OF NAPOLEON GENERAL PERMIT APPLICATION

THIS APPLICATION IS FOR RESIDENTAL CONSTRUCTION INCLUDING BUILDING, ELECTRICAL,  
PLUMBING, MECHANICAL & REMODELING

P.15-0282  
etc.

DATE 8-12-15 JOB LOCATION 604 Hobson

OWNER Bev Hinkle TELEPHONE # \_\_\_\_\_

OWNER ADDRESS TOM Speiser

CONTRACTOR ✓ CELL PHONE # \_\_\_\_\_

DESCRIPTION OF WORK TO BE PERFORMED Service upgrade

ESTIMATED COMPLETION DATE 8-13-15 ESTIMATED COST 800.00

**Affected Floor Area (AFA):** In existing structures, it is the area affected by the improvement, i.e. a new wall dividing a room (the AFA would be only the room and not all the rooms).

DESCRIPTION	FEE	TOTAL COST
<b>BUILDING:</b>		
<i>Decks</i>	\$25.00	\$
<i>Addition &amp; Alterations</i> Square foot in (AFA) _____ x \$0.05 = \$ _____ +	\$25.00 =	\$
<b>Garage and Shed over 200 SF (Detached)</b>	\$25.00	\$
<b>Siding and/or Roofing</b>	\$25.00	\$
<b>Windows/Doors</b>	\$25.00	\$
<b>ELECTRICAL:</b>		
<i>Electrical</i> Circuits in (AFA) _____ x \$3.00/Circuit = \$ _____ +	\$25.00 =	\$
<input checked="" type="checkbox"/> <b>Electrical Service Upgrade</b>	\$25.00	\$ <u>25.00</u>
<b>MECHANICAL:</b>		
<b>Water Heater</b>	\$25.00	\$
<b>Furnace and/or AC Replacement</b>	\$25.00	\$
<b>PLUMBING:</b>		
<i>Plumbing</i> Traps in (AFA) _____ x \$3.00/Trap = \$ _____ +	\$25.00 =	\$
<b>TOTAL plus Ohio Board of Building Standards Fee 1%</b> \$ _____		

**TOTAL FEE:** \$ .25

**I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON BUILDING/ZONING DEPARTMENT.**

*I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.*

**I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.**

SIGNATURE OF APPLICANT: Tom Speiser DATE: 8-12-15

PRINT NAME: TOM SPEISER ELECTRIC

BATCH # 37627 CHECK # 8969 DATE 8-12-15



# City of Napoleon, Ohio

## Building Department

255 West Riverview Avenue, P.O. Box 151  
Napoleon, OH 43545

Tom Zimmerman, Building Official & Zoning Official

Telephone: (419) 592-4010 Fax: (419) 599-8393

www.napoleonohio.com

COPY

### ***ELECTRIC METER BASE RELEASE FORM***

THIS DOCUMENT ENTITLES THE HOLDER TO "ONE" ELECTRIC METER BASE

(Please pickup at the City Operations Garage 1775 Industrial Drive)

**Permit #:**

**Date Issued: 8/12/2015**

**Job Location: 604 Hobson**

**Work Description: service upgrade**

**Owner: Bev Hinkle**

**Address: 604 Hobson**

**Owner Phone:**

**Contractor: Tom Speiser**

**Contractor Phone:**

Electric Service Upgrade:       New Service Installation:

**Size of Service:**    100 Amp:       200 Amp Two Gang:       Other

Underground Service:       Overhead Service:

Received By: \_\_\_\_\_